

**JUHU VILE PARLE GYMKHANA CLUB**

**SWIMMING COACHING ENROLMENT FORM**

Name: \_\_\_\_\_

Senior Citizen : Yes / No

Parent's Name : (if junior) \_\_\_\_\_

Mem.No. \_\_\_\_\_

Date: \_\_\_\_\_

Tel. Nos. \_\_\_\_\_

Date of Birth: \_\_\_\_\_

1)	<b>BEGINNERS:</b> 7.15 - 8.00 A.M., 8.15 - 9.00 A.M., 9.15 - 10.00 A.M. <b>(MON - SAT):</b> 4.15 - 5.00 P.M., 5.15 - 6.00 P.M., 6.15 - 07.00 P.M. *8 students per batch. *Registration is for <b>1 month</b> term only. * Those who do not know swimming. * Please circle desired batch from above (allotment will be subject to availability).	Rs.1000/- per month per student
2)	<b>ADVANCED:</b> 4.00 - 5.00 P.M., 5.00 - 6.00 P.M. <b>(MONDAY - SATURDAY)</b> *Two concurrent batches with a total of 20 students. *6 days a week. * Registration for term of <b>1 month</b> . * Those who know Swimming but are not in Regular Training.	Rs.2,000/- per month per student
3)	<b>SUPER ADVANCED (JUNIOR + SENIOR)</b> <b>(MON - SAT):</b> 4.00 P.M. - 6.00 P.M. *Two concurrent batches with a total of 16 students. * Registration for term of <b>1 month</b> . * Those who in Regular Competitive Training.	Rs.2,500/- per month per student

**UNDERTAKING BY THE MEMBERS**

**BY SIGNING THIS FORM, IT IS CERTIFIED THAT:**

a)	I the undersigned swimmer has been thoroughly examined by my doctor and am using the Swimming Pool facilities at my own risk and responsibility.
b)	I undertake full responsibility for any damage, loss physical or otherwise to self/above named swimmer, due to any untoward incident/accident and absolve the Club Management and shall prefer no claim whatsoever on account of the same.
c)	I have read the Rules and Regulations of the Club and agree to abide by all the clauses therein.
	* Taxes extra as applicable. * Once registered, we will be billed as above for the duration of term. * Registration once made cannot be cancelled or paid fees are non refundable. * Classification of swimmers is at the discretion of Chief Coach. * In case of swimmer being a minor, parent must fill up this form.

\_\_\_\_\_  
Parent's / Guardian's  
Signature

\_\_\_\_\_  
Signature of Coach

\_\_\_\_\_  
Signature of  
S. Pool Rep.

**JUHU VILE PARLE GYMKHANA CLUB**

**SWIMMING POOL DEPARTMENT**

**SUMMER COACHING CAMP 2015 - 16TH APR. TO 15TH JUNE, 2015**

SESSION. I - 16/04/15 to 30/04/15.    II - 02/05/15 to 16/05/15.

SESSION. III - 17/05/15 to 31/05/15.    IV - 01/06/15 to 15/06/15.

SWIMMER'S FULL NAME :1) \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_  
(In case of child)

MEMBERSHIP NO. \_\_\_\_\_ SESSION & TIME : \_\_\_\_\_

CONTACT NOS.( R) \_\_\_\_\_ (O) \_\_\_\_\_ MOB. \_\_\_\_\_

CHARGES: 1) Beginners - Rs.1000/- per Session    Strength - 6 to 8 members in a batch  
2) Advanced - Rs.2000/- per Session -    Strength - 8 to 10 members in a batch  
(Special batch can be started at 6.00am - Minimum members to be 6)

TIMINGS:    **BEGINNERS**

- |   |  |
|---|--|
| A) 7.15 A.M. TO 8.00 A.M. (6 Years onwards) | D) 3.45 P.M. to 4.30 P.M. (3 - 6 Years only) |
| B) 8.00 A.M. TO 8.45 A.M. (6 Years onwards) | E) 4.30 P.M. TO 5.15 P.M. (6 Years onwards)  |
| C) 8.45 A.M. TO 9.30 A.M. (6 Years onwards) | F) 5.15 PM. TO 6.00 PM (6 Years onwards)     |

**ADVANCE**

7.00 AM to 8.00AM, 3.45PM to 4.45PM & 4.45 PM to 5.45PM    (3 Batches)

**Note : No Regular Swimming Coaching during Summer Coaching Camp.**

**UNDERTAKING BY THE MEMBER**

**BY SIGNING THIS FORM, IT IS CERTIFIED THAT:**

- \* I/We the above named swimmer am/are thoroughly examined by my doctor and are using the swimming pool facilities at our own risk and responsibility.
- \* I undertake full responsibility for any damage, loss physical or otherwise to self/above named swimmer/s, due to any untoward incident/accident and absolve the club management and shall prefer no claim whatsoever on account of the same.
- \* I have read the rules and regulations and agree to abide by all the clauses therein.
- \* Taxes extra as applicable
- \* Once registered, we will be billed as above for the duration of term.
- \* Registration once made cannot be cancelled or paid fees are non refundable.
- \* Classification of swimmers is at the discretion of chief coach.
- \* In case of swimmer being a minor, parent must fill up this form.

\_\_\_\_\_  
Member's signature

\_\_\_\_\_  
Parent's signature

\_\_\_\_\_  
Signature of S. Pool Rep.

Note: If there are excess students, there will be one more batch from 9.30 to 10.15 AM.